



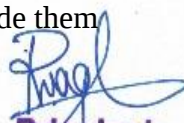
## **Strategic Plan 2021-2025**

We at DCS's ARA College of Pharmacy (DCSARACOP), after attaining the objectives, its vision for the period 2015-2020 and addressing the requirements of the society and industry by enhancing and developing the additional strategic plans for the period of 2021-2025 to achieve a next level of excellence.

- **Teaching and Learning**

1. To provide quality education in theory as well as practical's.
2. To identify and implement innovative teaching learning methodologies apart from regular teaching methods.
3. To concentrate on the capacity development of faculty as well as of students and on faculty and student welfare.
4. Facilitating students and staff exposure to LMS and MOOCs to develop competency in emerging areas. We shall incentivise all involved in undertaking courses in the LMS platform. We will take the initiative to bring students and teachers to one platform where students can get exposed to the maximum knowledge from the syllabus and out of the syllabus.
5. Developing laboratories and classrooms to create digital content for maximum practical knowledge.
6. Organize training programs/personality development programs to improve technical/ soft skills.
7. To increase no. of quality research publications in international journals by teachers and students.
8. To enrol in new postgraduate courses in institutes to give maximum options to students of urban and rural communities for their higher studies.
9. To motivate teaching staff for their enrolment in PhD courses and provide them facilities for their research work.



  
**Principal**  
Dhule Charitable Society's  
Annasaheb Ramesh Ajmera  
College of Pharmacy, Nagaon, Dhule

# ANNASAHEB RAMESH AJMERA COLLEGE OF PHARMACY



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Accredited by NBA (B. Pharmacy)

**President**  
**Hon'ble Ashishji R. Ajmera**  
(B.Com, MBA)

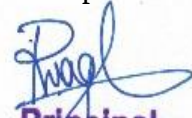
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(M.Pharm. Ph.D.)

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10. To extend the process of initiating the learners to real-time/real-life updates on the field of pharmacy through industry visits.
  11. Renovation of institute building infrastructure and new laboratory development for upcoming PG courses.
  12. To set a power lab for the PG students of the department of pharmacology to conduct their practical's and research.
- **Research and Development**
    1. To convert innovative ideas into permanent solutions from which the mass of people should get benefitted.
    2. To increase the academic-industry interactions
    3. To increase the number of patents filing through institutional research.
    4. To increase the number of publications with good citation index and h-factors.
    5. To get grants from various granting agencies.
  - **Social responsibility and Extension activities**
    1. To aware the local people about health by arranging awareness programs.
    2. To inspire students to participate in various social activities through rallies.
    3. To arrange health camps in rural areas.
    4. One should recognize the social issues through outreach programs to provide cost-effective solutions.
  - **Curriculum Enrichment**
    1. To implement liberal art structure and thus to increase options in terms of major and minor.
    2. To introduce value-added courses including Entrepreneur development, skill development, Management, Pharmacy law, Clinical and many more.
    3. To increase the IT resources in the institute.
  - **Environmental awareness**
    1. To reduce the use of single-use plastic
    2. To reduce carbon emissions within the campus.
    3. To use bicycles/ e-scooters within the campus.
    4. To increase the number of trees on the campus (mission Green campus)
    5. To set a small solar unit in the campus for utilization of green energy in campus.



  
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| Sr. No. | Particulars                                                                                                                                                                                                           | Phase I<br>≤ 1 – 5<br>Years | Phase II<br>6 – 10<br>Years |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| 01      | Accreditations / Approvals / Recognitions                                                                                                                                                                             |                             |                             |
|         | To raise institute standard by getting accreditation from NAAC                                                                                                                                                        | √                           | √                           |
|         | Encourage actively involvement in National Institutional Ranking Framework (NIRF) ranking                                                                                                                             | √                           | √                           |
|         | Active involvement in ATAL Ranking of Institutions on Innovation Achievements (ARIIA)                                                                                                                                 | √                           | √                           |
|         | Prepared for National Education Policy, 2020                                                                                                                                                                          | √                           | √                           |
|         | Recognition from UGC under Section 2(f) and 12(B) under UGC Act, 1956                                                                                                                                                 | √                           | √                           |
|         | Establish centre for excellence and achieve Academic Autonomy                                                                                                                                                         | √                           | √                           |
| 02      | Academic & Examination                                                                                                                                                                                                |                             |                             |
|         | Achieve and maintain excellent academic results                                                                                                                                                                       |                             |                             |
|         | Improvement in results in the college and university examinations                                                                                                                                                     | √                           | √                           |
|         | Introduce and effectively implement add on / value added courses                                                                                                                                                      | √                           | √                           |
|         | Improve the abilities of students for success in competitive entrance examination like (GPAT/GRE/TOFEL/IELTS/CAT/MAT)                                                                                                 | √                           | √                           |
|         | Increase the number of GPAT and other competitive examination qualifiers to improve their overall All India Rank                                                                                                      | √                           | √                           |
| 03      | Curricular, Co-curricular and Extra-curricular, Extension and Outreach Activities                                                                                                                                     |                             |                             |
|         | Increase active participation of students and staff in curricular, co-curricular and extra-curricular activities at state / National / International level. (Innovation / AVISHKAR /NPW / IPA, APTI activities, etc.) | √                           | √                           |
|         | Strengthen NSS Unit and SPPU Schemes                                                                                                                                                                                  | √                           | √                           |
|         | Organization of extension and outreach activities                                                                                                                                                                     | √                           | √                           |



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|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| 04      | Training Placement, Industry – Institute Interaction and Entrepreneurship Development Cell (EDC)                                                                                                                                                                          |                             |                             |
|         | Guide students for getting training in leading Pharmaceutical Industries                                                                                                                                                                                                  | √                           | √                           |
|         | Organize Faculty Development Programs (FDP's) on Entrepreneurship                                                                                                                                                                                                         | √                           | √                           |
|         | Establish collaborations / MoUs for employability skill development                                                                                                                                                                                                       | √                           | √                           |
|         | Strengthen collaborations / MoU with leading Pharmaceutical Companies for training, on the job training, internship, placement and inviting industry experts for faculty / students training and possible collaborations with academic institutes of National importance. | √                           | √                           |
|         | Focus on placements in leading pharmaceutical industries                                                                                                                                                                                                                  | √                           | √                           |
|         | Assist faculty and student exchange programs through National / International collaborations, signing MoUs with foreign organization to enhance international student and faculty exchanges                                                                               | √                           | √                           |
| 05      | Human Resource and Development                                                                                                                                                                                                                                            |                             |                             |
|         | Organize State / National / International seminar / conference / faculty development programs                                                                                                                                                                             | √                           | √                           |
|         | Improve participations of teaching and non-teaching staff in international conference, symposia, seminars, and training programs                                                                                                                                          | √                           | √                           |
|         | Organize on the job training for faculty in industry                                                                                                                                                                                                                      | √                           | √                           |
|         | Invite industry experts to deliver talk                                                                                                                                                                                                                                   | √                           | √                           |
|         | Sponsor training for administrative and supportive technical staff on new technology and modern working methods                                                                                                                                                           | √                           | √                           |
|         | To improve % of faculty with Ph.D. qualification                                                                                                                                                                                                                          | √                           | √                           |
| 06      | Institutional Social Responsibility / Community Pharmacy                                                                                                                                                                                                                  |                             |                             |
|         | Establish community pharmacy centre                                                                                                                                                                                                                                       | √                           | √                           |
|         | Prepare awareness videos and to uploaded on You tube, Facebook, any other social media regarding public awareness program on medicines, health and hygiene                                                                                                                | √                           | √                           |
|         | To establish analytical application laboratory                                                                                                                                                                                                                            |                             |                             |

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| Sr. No. | Particulars                                                                                                                                                             | Phase I<br>≤ 1 – 5<br>Years | Phase II<br>6 – 10<br>Years |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| 07      | <b>Resource Generation and Research &amp; Development</b>                                                                                                               |                             |                             |
|         | Publish the research papers in high impact factor journals and UGC-Care listed journals                                                                                 | √                           | √                           |
|         | Fetch the Central Research Grants under CSIR, DST, DBT etc. from various funding agencies                                                                               | √                           | √                           |
|         | File and publish National / International Patents                                                                                                                       | √                           | √                           |
|         | Strengthen Incubation Centre and Startup in Association with Institutional Innovation Council (IIC)                                                                     | √                           | √                           |
|         | Set up an Industry Sponsored Advanced Research Laboratories                                                                                                             | √                           | √                           |
|         | Strengthen and generate funds through consultancy and services                                                                                                          | √                           | √                           |
| 08      | <b>Infrastructure</b>                                                                                                                                                   |                             |                             |
|         | Create and maintain computer facilitation center                                                                                                                        | √                           | √                           |
|         | Establish eco-friendly clean environment with excellent water and energy management                                                                                     | √                           | √                           |
|         | Create state of the art and ultramodern facilities at the college                                                                                                       | √                           | √                           |
|         | Further implement enterprise resource planning (ERP) for governance and learning management system (LMS) for teaching learning                                          | √                           | √                           |
|         | Provide uninterrupted power supply                                                                                                                                      | √                           | √                           |
|         | Fully develop Sophisticated Laboratory Equipment                                                                                                                        | √                           | √                           |
| 09      | <b>Alumni</b>                                                                                                                                                           |                             |                             |
|         | To strengthen alumni association for placement, training, mentoring, financial and non-financial contribution for the welfare of needy students, society and institute. | √                           | √                           |



  
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## 6.2 Strategy Development and Deployment

### 6.2.1 The institutional Strategic/Perspective plan is effectively deployed

#### Response:

DCS's ARACOP, which is affiliated with KBC North Maharashtra University, has a well-planned strategy for institutional growth. The institutional plan is prepared following the guidelines issued from time to time by the University and government bodies for the successful conduct of academic programs and to promote and develop effective Teaching Learning and Research Methodologies. The institute has planned a series of programs over five years to reach this goal. The Governing Body adopts the strategic plan developed by the College Academic Committee and IQAC, in which the goals and action plans are aligned with the Institute's Vision and Mission.

The College Academic Committee deliberates and implements developmental issues and best practices that positively impact the teaching-learning process and act as corrective measures for performance improvement. Faculty members collaborate in areas such as student support and the sharing of expertise gained through various training programmes.

The faculty are self-motivated, undertake research in trans-disciplinary, interdisciplinary, and multidisciplinary areas, and publish their findings. Many faculty members have enrolled in doctoral programs, and some have completed their degrees with the help of the institute. The institute encourages faculty to attend various activities about research. The institute encourages the faculty to remain updated on the latest trends and developments in Research and Teaching methodologies.



  
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Through online knowledge transfer, faculty and students are exposed to appropriate technology in emerging fields. The laboratories are designed and developed to encourage students to facilitate “experiential learning” to relate academic studies with real-time applications.

The college follows the rules of UGC, the government of Maharashtra and Kavayitri Bahinabai Chaudhari North Maharashtra University, Jalgaon for the recruitment and promotion of the faculty under the grant in aid courses. The college always strives to recruit an adequate number of teachers with the desired qualification to maintain the student-teacher ratio at an acceptable level. The college has evolved the mechanism of leaves, salary increments and other benefits for the faculty of self-finance courses.

The necessary infrastructure is availed to encourage participation in sports and games. Institutes Academic calendar is tailor-made according to the institute's strategic plan to build efficiencies in learner engagement. The proposed features of the strategic plan developed for a cycle of 5 years are as under:



  
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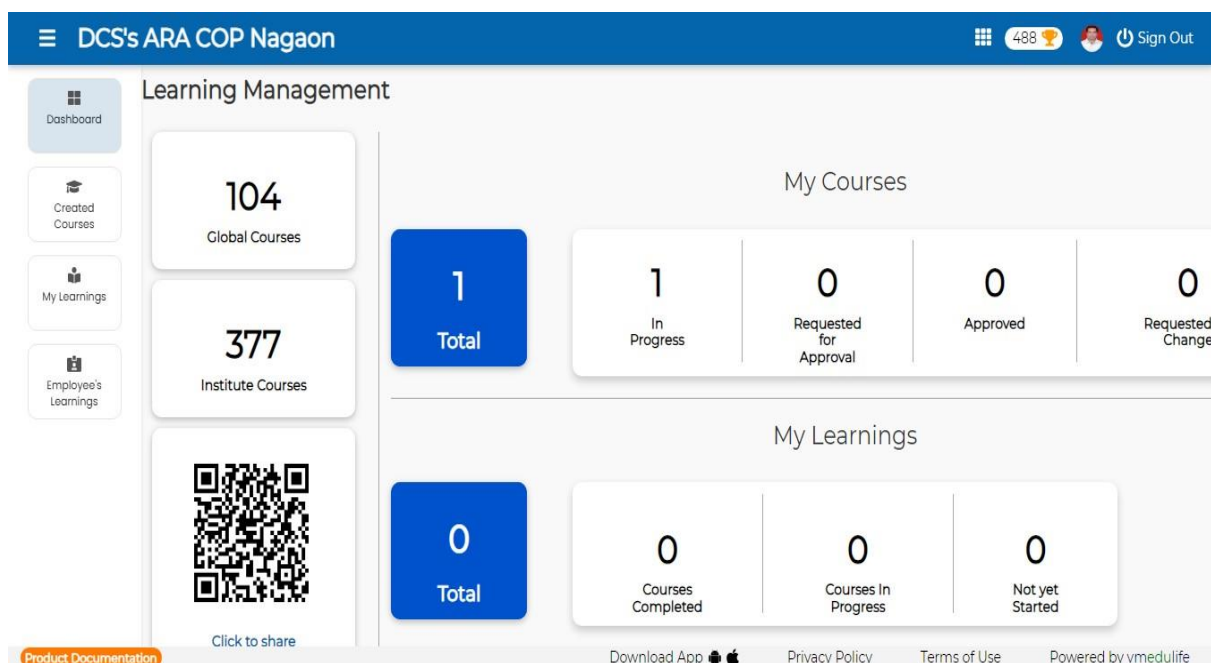
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- **Teaching and Learning**

Institute has its own teaching and learning platform which connects teachers and their students in one place where teachers can share their study material and courses and also can conduct small tests to know the students' progress. Even through this platform, students get exposure to knowledge from the faculties of different pharmacy colleges globally.



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- **Seminars and conferences organized:** To get updated knowledge of recent topics of the various seminars and webinars organized by the Institute for Capacity Building so that students and faculty can benefit from them.

| Sr. no. | Type                | Name                                                                                | Year | Date                           |
|---------|---------------------|-------------------------------------------------------------------------------------|------|--------------------------------|
| 1.      | Webinar             | Importance of Profession Ready Training and Placement Program                       | 2021 | 15/03/2021                     |
| 2.      | Guest Lecture       | Entrepreneurship Development                                                        | 2022 | 04/01/2022                     |
| 3.      | Webinar             | Personality Development                                                             | 2022 | 28/01/2022                     |
| 4.      | Guest Lecture       | Haematopoiesis                                                                      | 2022 | 28/02/2022                     |
| 5.      | Workshop            | Communication Skill and Personality Development Workshop                            | 2022 | 25/04/2022<br>to<br>27/04/2022 |
| 6.      | Guest Lecture       | Guest lecture on Prepare yourself for Prosperous Future in Pharmaceutical Industry. | 2022 | 26/09/2022                     |
| 7.      | Poster-Presentation | One day state level poster presentation competition                                 | 2022 | 27/09/2022                     |



  
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- Faculty with PhD**

To provide the maximum quality in teachings we have successfully achieved maintaining the maximum PhD staff in our institute which is 60 % of our staff is PhD and 40 % of staff is pursuing PhD. Also encouraging other staff to register and get completed their PhD.

| Sr No. | Name of Faculty        | PhD status | Year |
|--------|------------------------|------------|------|
| 1.     | Dr. Kailaspati Chittam | Completed  | 2019 |
| 2.     | Dr Shailesh B. Patil   | Completed  | 2020 |
| 3.     | Dr Minal S. Patil      | Completed  | 2021 |
| 4.     | Dr Vilas L. Badgujar   | Completed  | 2021 |
| 5.     | Dr Umesh P. Joshi      | Completed  | 2022 |
| 6.     | Dr Tanvir Raza Shaikh  | Completed  | 2021 |
| 7.     | Dr Hemant V. Deore     | Completed  | 2022 |
| 8.     | Dr Swapnil B. Deshmukh | Completed  | 2023 |
| 9.     | Dr Harshal D. Mahajan  | Completed  | 2022 |
| 10.    | Dr Prashant S. Salunke | Completed  | 2023 |
| 11.    | Mr Bhupendra Deore     | Pursuing   | -    |
| 12.    | Mr Vinod Ahire         | Pursuing   | -    |
| 13.    | Mr Harshal Bhandari    | Pursuing   | -    |
| 14.    | Mr Mazhar Ansari       | Pursuing   | -    |
| 15.    | Mr Chetan Jain         | Pursuing   | -    |



*(Signature)*  
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- **Faculties with PhD qualifications in the last 5 Years:**

| Total no of staff | PhD Staff | Pursuing PhD | Non-PhD staff |
|-------------------|-----------|--------------|---------------|
| 40                | 14        | 5            | 26            |

- **New courses started for post-graduation:**

Institute has recently started two new courses for postgraduation studies and details are as follows:

| Sr. no. | Course Name              | Intake |
|---------|--------------------------|--------|
| 1.      | Pharmacology-I           | 09     |
| 2.      | Pharmaceutical Chemistry | 16     |



  
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- List of Patents**

To strengthen innovation in the field of pharmacy we encourage our staff and students in the research field and we have recently got the following patents.

| Sr. no. | Title                                                                                        | Number                      | Name of staff               |
|---------|----------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|
| 1.      | Polyherbal pain reliving gel formulation and preparation method thereof                      | 202321000207 A<br>Published | Mr Harshal Dilip Mahajan    |
| 2.      | Polyherbal pain reliving gel formulation and preparation method thereof                      | 202321000207 A<br>Published | Mr Mayur Ashok Bagul        |
| 3.      | Polyherbal pain reliving gel formulation and preparation method thereof                      | 202321000207 A<br>Published | Mr Bhupendra Lotanrao Deore |
| 4.      | The machine learning model to predict the severity of cancer and decrease surgical treatment | 202221040369                | Dr Minal S. Patil           |
| 5.      | The machine learning model to predict the severity of cancer and decrease surgical treatment | 202221040369                | Dr Shailesh B Patil         |
| 6.      | The machine learning model to predict the severity of cancer and decrease surgical treatment | 202221040369                | Dr Kailaspati Chittam       |
| 7.      | Herbal formulation for wound healing in diabetics                                            | 202022102063                | Dr Minal S. Patil           |
| 8.      | Herbal formulation for wound healing in diabetics                                            | 202022102063                | Dr Shailesh B Patil         |



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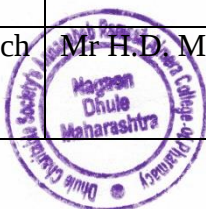
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## • Research and development (Number of Research Publications)

Institute encourage staff and students to increase the quality of research publications in different international journals and as of today, we have quality research publications.

| Sr. no. | Title of paper                                                                                                                                                  | Name of the Author/s                                                                                               | Name of Journal                                                   | Year of Publication |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------|
| 1.      | Development and evaluation of oral nanosuspension of rosuvastatin                                                                                               | H. D. Mahajan, S. B. Deshmukh, N. R. Sisode, M. A. Bagul, M.r B. Patil and Sumeet Dwivedi                          | Journal of Biomedical Engineering                                 | 2023                |
| 2.      | Development and evaluation of rosuvastatin loaded microemulsion for oral drug delivery systems                                                                  | H. D. Mahajan, S.B. Deshmukh, N. R. Sisode, S. R. Wagh, J. J. Lamle, J. A. Patil                                   | Latin American Journal of Pharmacy                                | 2023                |
| 3.      | Hepatoprotective Activity of Leaves of Jatropha Curcas Linn.                                                                                                    | Dr. S. M. Mahajan, Mr. R. M. Suryawanshi, Mr. M. S. Patel, Mr. H. S.Bhandari, Mrs. S. S. Manure, Ms. V. D. Shewale | European Chemical Bulletin                                        | 2023                |
| 4.      | In vitro antioxidant activity and polyphenolic content of bark extracts of plant Albizia lebbeck (L.) Benth.                                                    | Dr U. P. Joshi, Dr R. B. Patil, Dr K. P. Chittam                                                                   | International Journal Of Scientific Development And Research      | 2023                |
| 5.      | Estimation of Total Phenolic Content, Total Flavonoid Content and Assessment of in vitro Antioxidant Activity of Extracts of plant Cleome viscosa Linn.stembark | Dr Umesh Prabhakar Joshi, Dr Ravindra Banilal Patil                                                                | International Journal of Pharmaceutical Research and Applications | 2023                |
| 6.      | In Vitro Anthelmintic Activity Of Albizia Lebbeck (L.) Benth. Bark On Indian Adult Earthworm                                                                    | Dr. U. P.r Joshi, Mr. C. V.y Jain, Mr. Sayyed Tahir Farid and Dr. K. P. Chittam                                    | International Journal of Modern Pharmaceutical Research           | 2023                |
| 7.      | Hepatoprotective evaluation of Tinospora cordifolia against drug-induced toxicity                                                                               | Mr H. V. Deore                                                                                                     | International Journal of Health Sciences                          | 2022                |
| 8.      | Nanosuspension: A Novel Approach (Vol 1; 14; 2022;1-7)                                                                                                          | Mr H.D. Mahajan                                                                                                    | Indian Journal of Novel Drug Delivery System                      | 2022                |



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| Sr. no. | Title of paper                                                                                                                                                      | Name of the Author/s           | Name of Journal                                              | Year of Publication |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------|---------------------|
| 9.      | Hepatoprotective effect of Tephrosia purpurea (L.) Pers. On paracetamol-induced liver toxicity in rats                                                              | Mr. H. V. Deore                | Bulletin of Environment, Pharmacology and Life Science       | 2021                |
| 10.     | In Vitro Investigation of Anticancer Activity Of Bark Extracts Of Plant <i>Ehretia Laevis</i> on selective cancer cell lines by Using SRB Assay                     | U. P. Joshi and R. D. Wagh     | Advances in Bioresearch                                      | 2021                |
| 11.     | Estimation of Total Phenolic, Total Flavonoid Content and Assessment of in vitro Antioxidant Activity of Extracts of plant <i>Maytenus emarginata</i> stem bark     | U. P. Joshi and R. D. Wagh     | International Journal of Pharmaceutical Research             | 2021                |
| 12.     | Evaluation of the hepatoprotective effect of Cassia occidentalis against Paracetamol-induced hepatic damage in rats.                                                | Mr H. V. Deore                 | Advance in Bioresearch                                       | 2021                |
| 13.     | Rp HPLC Method Development and Simultaneous Estimation of Atorvastatin Calcium and Fenofibrate in Bulk and Combination                                              | S. B. Deshmukh and R. B. Patil | Journal of Pharmaceutical Research International             | 2021                |
| 14.     | Development And Evaluation Of Moxifloxacin -Hydrochloride Loaded Poly Lactic-Co-Glycolic Acid Nanoparticles For Ocular Drug Delivery (Vol. 11(11); 2020; 5685-5693) | Mr H. D. Mahajan               | International Journal of Pharmaceutical Science and Research | 2021                |
| 15.     | Preparation and <i>In Vitro/Ex Vivo</i> Evaluation of Acyclovir-Loaded Polymeric Nanoparticles for Ophthalmic Application (Vol 12; 3;2021;14-23)                    | Mr H.D. Mahajan                | Advance in Bioresearch                                       | 2021                |
| 16.     | Development and Evaluation of Acyclovir Loaded Poly Lactic-Co-Glycolic Acid Nanoparticles for Ocular Drug Delivery (Vol 11; 1; 2021;63-68)                          | Mr H.D. Mahajan                | International Journal of Pharmaceutical Investigation        | 2021                |



  
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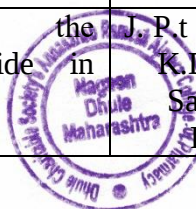
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(B.Com, MBA)

**Principal**  
**Dr. Rajendra D. Wagh**  
(M.Pharm. Ph.D.)

Ref No.: DCS/ARACOP/

Date:

| Sr. no. | Title of paper                                                                                                                            | Name of the Author/s                                                                    | Name of Journal                                                | Year of Publication |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------|
| 17.     | Moxifloxacin Hydrochloride Loaded Polymeric Nanoparticles for Ocular Drug Delivery: In-Vitro and Ex-Vivo Studies                          | Mr H. D. Mahajan                                                                        | Indian Journal of Novel Drug Delivery                          | 2021                |
| 18.     | Development and Evaluation of Moxifloxacin Hydrochloride loaded poly lactic-co-glycolic acid Nanoparticles for Ocular Drug Delivery       | Mr H. D. Mahajan                                                                        | International Journal of Pharmaceutical Sciences and Research  | 2021                |
| 19.     | Evaluation of the hepatoprotective effect of Cassia occidentalis against Paracetamol-induced hepatic damage in rats.                      | S. B. Deshmukh, H.V. Deore and R. B. Patil                                              | Advance in Bioresearch                                         | 2021                |
| 20.     | Development and Validation of RP-HPLC Method for Simultaneous Estimation of Atorvastatin and Fenofibrate in Bulk and Formulation          | S. B. Deshmukh H. V. Deore and R. B. Patil                                              | International Journal of Biology, Pharmacy and allied sciences | 2021                |
| 21.     | Development and validation of RP-HPLC method for simultaneous estimation of rosuvastatin and bisoprolol fumarate in bulk and formulations | S. B. Deshmukh and R. B. Patil                                                          | International Journal of Health Sciences                       | 2021                |
| 22.     | Influence of Bosentan on Pharmacokinetics of Pioglitazone and Nateglinide on Experimental animal                                          | P. S. Salunke, A. Das, D.K. Suresh, J. P. Khedkar                                       | Advances in Bioresearch                                        | 2021                |
| 23.     | A Study of drug -drug interaction of Bosentan with Repaglinide                                                                            | P. S. Salunke, A.Das, D K S., J. P. Khedkar                                             | Bulletin of Environment, Pharmacology and Life Sciences        | 2021                |
| 24.     | Bosentan effect on Teneligliptin's Antidiabetic effect in Animal Model                                                                    | Prashant Suresh Salunke1*, Sreemoy Kanti Das1, Jyotsna Pandit Khedkar1, Sandeep Poddar2 | Research Journal of Pharmacy and Technology                    | 2023                |
| 25.     | Amiodarone's effect on the Pharmacokinetics of Glibenclamide in Healthy and Diabetic Rats                                                 | J. P. t Khedkar, S. K. Das, P. S. Salunke, S. Poddar                                    | Research Journal of Pharmacy and Technology                    | 2023                |



**Dhule Charitable Society's**  
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**College of Pharmacy, Nagaon, Dhule**



### Social responsibility and Extension activities

For creating a sense of social responsibility in the minds of students and also for creating awareness in the minds of local people, the college organizes rallies, tree plantations, Covid-vaccination camps, voter awareness programs, blood donation, women's rights, the importance of yoga and health check-up camp etc. which will create the feeling of social responsibility in the students.



*Dr. Rajendra D. Wagh*  
**Principal**  
Dhule Charitable Society's  
Annasaheb Ramesh Ajmera  
College of Pharmacy, Nagaon, Dhule

**28<sup>th</sup> October 2021: Covid Vaccination Camp**

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(B.Com, MBA)

**Principal**  
**Dr. Rajendra D. Wagh**  
(M.Pharm. Ph.D.)

Ref No.: DCS/ARACOP/

Date:



**29<sup>th</sup> December 2021: Voter Awareness Program**



*Rajendra D. Wagh*  
**Principal**

**Dhule Charitable Society's  
Annasaheb Ramesh Ajmera  
College of Pharmacy, Nagaon, Dhule**

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**Principal**  
**Dr. Rajendra D. Wagh**  
(M.Pharm. Ph.D.)

Ref No.: DCS/ARACOP/

Date:



**23<sup>rd</sup> February 2022: Blood Donation**



*Dr. Rajendra D. Wagh*  
**Principal**  
Dhule Charitable Society's  
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**Principal**  
**Dr. Rajendra D. Wagh**  
(M.Pharm. Ph.D.)

Ref No.: DCS/ARACOP/

Date:



**08 March 2022: World Women's**



**22<sup>nd</sup> September 2022: Health Check-Up Camp**

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**Principal**  
**Dr. Rajendra D. Wagh**  
(M.Pharm. Ph.D.)

Ref No.: DCS/ARACOP/

Date:



**Celebration of Yoga Day on 21<sup>st</sup> June 2022**



**3<sup>rd</sup> September 2022: Motorcycle Rally with Banners**

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Ref No.: DCS/ARACOP/

Date:



**25<sup>th</sup> September 2022: Banmahotsava (Tree Plantation)**



  
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|---------|---------------------------|----------------|---------|------------------|---------------|-------------------------------------|------------------------|----------------------|-------------|-------------|-------------|-----------------|----------------|-----------------|
| 1       | STDAP21478<br>DEN21518548 | Shivani Gupta  | Student | A                | D01344        | Biochemistry and Clinical Pathology | Dr. Kuntal Das         | Nirali Publication   | 25 May 2023 | 01 Jun 2023 | 03 Jul 2023 | 160             | 0              | D/B/M. Pharmacy |
| 2       | STDAP22204                | Gauri Badgujar | Student | A                | A10282        | Biochemistry                        | 1)u.satyanarayan       | Elsevier Publication | 19 Jun 2023 | 26 Jun 2023 | 03 Jul 2023 | 35              | 0              | D/B/M. Pharmacy |
| 3       | STDAP22237                | Roshani Patil  | Student | A                | A13538        | Biochemistry                        | 1)Dr. Kuntal Das       | Nirali prakashan     | 21 Jun 2023 | 28 Jun 2023 | 03 Jul 2023 | 25              | 0              | D/B/M. Pharmacy |
| 4       | STDAP22250                | Dipak Halore   | Student | A                | A09914        | pathophysiology                     | 1)S.L. Bodhankar       | Nirali prakashan     | 23 Jun 2023 | 30 Jun 2023 | 03 Jul 2023 | 15              | 0              | D/B/M. Pharmacy |
| 5       | STDAP22213                | Bhavana Chavan | Student | A                | A10943        | A/T/B of organic chemistry          | 1)Arun bahl2)B.S. Bahl | S. Chand comp        | 16 Jun 2023 | 23 Jun 2023 | 03 Jul 2023 | 50              | 0              | D/B/M. Pharmacy |

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**PLACE OF SUPPLY**  
27 - Maharashtra

**PROFORMA INVOICE 1643**  
**NO.**  
**DATE** 15/02/2021  
**EXPIRATION DATE** 28/02/2021

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|-----------------------------------------------------------------|-------------|-----------|
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GSTIN No.: 27AAACV5149A12H

**SUBTOTAL** 1,00,000.00  
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**SGST @ 9%** on 100000.00 9,000.00  
**TOTAL** **₹1,18,000.00**

Rupees One Lakh Eighteen Thousand Only

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**College of Pharmacy, Dhule**  
India

**Invoice#** VM21384  
**Invoice Date** 01/02/2023  
**Terms** Due on Receipt  
**Due Date** 01/02/2023

Place Of Supply: Maharashtra (27)

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| CGST9 (9%)                      | 10,800.00           |
| SGST9 (9%)                      | 10,800.00           |
| Amount Withheld (Section 194 C) | (-) 2,400.00        |
| <b>Total</b>                    | <b>₹1,39,200.00</b> |
| <b>Balance Due</b>              | <b>₹1,39,200.00</b> |

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**BUREAU FOR HEALTH & EDUCATION  
STATUS UPLIFTMENT**  
(Constitutionally Entitled As: Health Education Bureau)  
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Contact: 0141-2783883, 9016448191  
Mail: info@bhebs@gmail.com, support@bhebs.in  
Website: www.bhebs.in

Date: 15/12/2024  
Proforma Invoice/Quotation No.: 4854/2024  
GST Reg. No.: 08AAMPA75701238  
Category: Institution

**Proforma Invoice/Quotation**

| Billing Address                                                                        |  |  |  | Office Address                                                                         |  |
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| The Principal<br>A.R.A. College of Pharmacy,<br>Mumbai-Agra Road, Nagaon, Dhule-424005 |  |  |  | The Principal<br>A.R.A. College of Pharmacy,<br>Mumbai-Agra Road, Nagaon, Dhule-424005 |  |

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| 1                | Experimental Pharmacology Series<br>(EX-Pharm Series) Software | 1 Year   | ₹12,95,000 (INR) *<br><small>(Base Price + Additional 5% GST)</small> | ₹1,29,500 | ₹14,24,500        |
| <b>Sub Total</b> |                                                                |          |                                                                       |           | <b>₹14,24,500</b> |
| <b>Remarks</b>   |                                                                |          |                                                                       |           |                   |
| <b>Total Due</b> |                                                                |          |                                                                       |           | <b>₹14,24,500</b> |

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Branch: Mansarovar, Jaipur, Rajasthan

Account No: 20940010001171

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**ExPharma Software for Pharmacology Lab**

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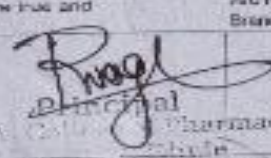
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| Tax Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             |                  |                                    |                                                                                                                                                                                          |                           |                      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                  | Delivery Note                      |                                                                                                                                                                                          |                           |                      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                  | Reference No. & Date               |                                                                                                                                                                                          | Other References          |                      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                  | Buyer's Order No.                  |                                                                                                                                                                                          | Dated                     |                      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                  | Dispatch Doc No.                   |                                                                                                                                                                                          | Delivery Note Date        |                      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                  | Dispatched through                 |                                                                                                                                                                                          | Destination               |                      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
| <table border="1"> <thead> <tr> <th>Sl</th> <th>Description of Services</th> <th>HSN/SAC</th> <th>Quantity</th> <th>Rate</th> <th>per</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Tally Prime Silver to Tally Prime Gold<br/>Batch : 725239188</td> <td>988319</td> <td>1 Nos<br/>1 Nos</td> <td>36,000.00</td> <td>Nos</td> <td>36,000.00</td> </tr> <tr> <td></td> <td align="right"><b>CGST</b></td> <td></td> <td></td> <td></td> <td></td> <td>3,240.00</td> </tr> <tr> <td></td> <td align="right"><b>SGST</b></td> <td></td> <td></td> <td></td> <td></td> <td>3,240.00</td> </tr> <tr> <td align="right" colspan="6"><b>Total</b></td> <td><b>Rs. 42,480.00</b></td> </tr> </tbody> </table> |                                                             |                  |                                    |                                                                                                                                                                                          |                           |                      | Sl | Description of Services | HSN/SAC | Quantity | Rate | per | Amount | 1 | Tally Prime Silver to Tally Prime Gold<br>Batch : 725239188 | 988319 | 1 Nos<br>1 Nos | 36,000.00 | Nos | 36,000.00 |  | <b>CGST</b> |  |  |  |  | 3,240.00 |  | <b>SGST</b> |  |  |  |  | 3,240.00 | <b>Total</b> |  |  |  |  |  | <b>Rs. 42,480.00</b> |
| Sl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description of Services                                     | HSN/SAC          | Quantity                           | Rate                                                                                                                                                                                     | per                       | Amount               |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tally Prime Silver to Tally Prime Gold<br>Batch : 725239188 | 988319           | 1 Nos<br>1 Nos                     | 36,000.00                                                                                                                                                                                | Nos                       | 36,000.00            |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>CGST</b>                                                 |                  |                                    |                                                                                                                                                                                          |                           | 3,240.00             |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>SGST</b>                                                 |                  |                                    |                                                                                                                                                                                          |                           | 3,240.00             |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             |                  |                                    |                                                                                                                                                                                          |                           | <b>Rs. 42,480.00</b> |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
| Amount Chargeable (in words):<br><b>INR Forty Two Thousand Four Hundred Eighty Only</b><br>E. & O.E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                             |                  |                                    |                                                                                                                                                                                          |                           |                      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
| HSN/SAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             | Taxable Value    |                                    | Central Tax                                                                                                                                                                              |                           | State Tax            |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | Rate             |                                    | Amount                                                                                                                                                                                   |                           | Rate                 |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | Amount           |                                    | Rate                                                                                                                                                                                     |                           | Amount               |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
| 988319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             | 36,000.00        |                                    | 5%                                                                                                                                                                                       |                           | 3,240.00             |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | 36,000.00        |                                    | 9%                                                                                                                                                                                       |                           | 3,240.00             |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                             | <b>36,000.00</b> |                                    | <b>5%</b>                                                                                                                                                                                |                           | <b>3,240.00</b>      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                  |                                    | <b>9%</b>                                                                                                                                                                                |                           | <b>3,240.00</b>      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                  |                                    |                                                                                                                                                                                          |                           | <b>6,480.00</b>      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
| Tax Amount (in words): <b>INR Six Thousand Four Hundred Eighty Only</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                  |                                    |                                                                                                                                                                                          |                           |                      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
| Company's PAN: <b>AFGPM0723F</b><br>Declaration:<br>We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.<br>Customer's Seal and Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                  |                                    | Company's Bank Details:<br>Bank Name: <b>I.D.B.I. Bank</b><br>A/c No.: <b>0483102000915145</b><br>Branch & IFS Code: <b>Dhule &amp; IBKL0000463</b><br>for Prompt Computers And Services |                           |                      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
| <br><b>Principal</b><br><b>A.R.A. College of Pharmacy</b><br><b>Nagaon, Dhule</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                  |                                    | Authorized Signatory                                                                                                                                                                     |                           |                      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |
| SUBJECT TO DHULE JURISDICTION<br>This is a Computer Generated Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |                  |                                    |                                                                                                                                                                                          |                           |                      |    |                         |         |          |      |     |        |   |                                                             |        |                |           |     |           |  |             |  |  |  |  |          |  |             |  |  |  |  |          |              |  |  |  |  |  |                      |

**Accounting Software -Tally**

# ANNASAHEB RAMESH AJMERA COLLEGE OF PHARMACY



Approved by PCI, New Delhi and affiliated to KBC North Maharashtra University, Jalgaon.  
Accredited by NBA (B. Pharmacy)

**President**  
**Hon'ble Ashishji R. Ajmera**  
(B.Com, MBA)

**Principal**  
**Dr. Rajendra D. Wagh**  
(M.Pharm. Ph.D.)

Ref No.: DCS/ARACOP/

Date:

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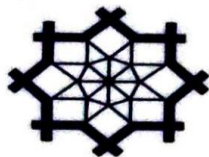
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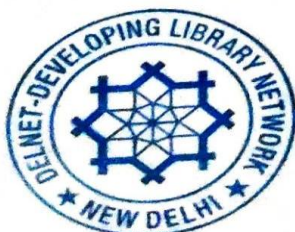
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***Date of Issue: September 29, 2022***

**Dr. Sangeeta Kaul**  
Director  
DELNET, New Delhi

**ANNASAHEB RAMESH AJMERA COLLEGE OF PHARMACY**



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President  
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(B.Com, MBA)

Principal  
**Dr. Rajendra D. Wagh**  
(M.Pharm. Ph.D.)

Ref No.: DCS/ARACOP/

Date:

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Dated 29-Sep-22



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**DHULE, MAHARASHTRA-424006**  
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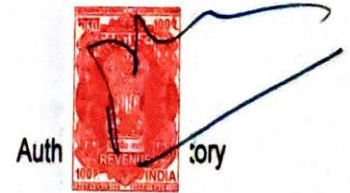
The sum of : **Indian Rupees Thirteen Thousand Five Hundred Seventy Only**

By : **A.R.A. COLLEGE OF PHARMACY; State Bank of India (India)**  
Inter Bank Transfer **SBIN002271350121 28-Sep-22 13,570.00**

Remarks : **AMOUNT RECEIVED TOWARDS ANNUAL INSTITUTIONAL MEMBERSHIP FEES**  
**FOR THE PERIOD 27-09-2022 TO 26-09-2023**

**\*\*₹ 13,570.00/-**

**\*\*Subject to Realisation**



**ANNASAHEB RAMESH AJMERA COLLEGE OF PHARMACY**



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Accredited by NBA (B. Pharmacy)

**President**  
**Hon'ble Ashishji R. Ajmera**  
(B.Com, MBA)

**Principal**  
**Dr. Rajendra D. Wagh**  
(M.Pharm. Ph.D.)

Ref No.: DCS/ARACOP/

Date:

**Librotary**

**SOLANKI ENTERPRISES**

3 Dangan Tower, 34 Shalimar Road, Opp. Pulgata Post Office, 2nd Floor, Pulgata Pune 411 001  
Ph: 9822091090, 020-24362755, 020-6650157 Email: solanki\_enterprises@gmail.com

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**Bill To:**  
The Principal  
Munjabai Ramesh Ajmeri College of Pharmacy  
Munjabai Agra Road, Nagpur, Dist: 424005

**Total Order No.:** GC/SIARACOP5215252 (M 22/05/21)  
**Delivery Channel:** **Date:** 27/05/2021  
**Bill No.:** 2344  
**Bank Details:** HDFC Bank Canal Branch  
**Current A/c No.:** 08378020000090  
**IFCS Code:** HDFOC0000837

| No | Name of the Item                         | Make    | GST | Qty | Rate  | Amnt  | GST Am | Each | Amount |
|----|------------------------------------------|---------|-----|-----|-------|-------|--------|------|--------|
| 1  | Indicator (Bureasonic Cleaner) 1.8 Liter | Kabonac | 18% | 1   | 11450 | 11450 | 2061   | Each | 13511  |
|    |                                          |         |     |     | GST   | 11450 | 2061   |      | 13511  |
|    |                                          |         |     |     |       |       |        |      | 13511  |

**Total Amount With GST:** Rs. Thirteen Thousand Five Hundred Eleven only  
**Total Amount of CGST:** Rs. One Thousand Thirty and Paise Fifty only  
**Total Amount of SGST:** Rs. One Thousand Thirty and Paise Fifty only

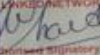
**GSTIN NO:- 27ACOP55411H12A** Company's Pan No. ACOP55411H

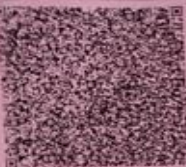
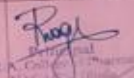
We hereby declare that the amount given is the actual price of the goods described.  
and all participants are free and correct.

**For SOLANKI ENTERPRISES**  
*(Signature)*

**Principal**  
A. R. A. College of Pharmacy  
NAGPUR, Dist: 424005



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                        |                                                                                                                                                   |
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| Office : 40, Bahari Complex, Datta Road Check, Despur, Dhule- 424 002, Mob. 7740906772/ 9622288670/ 02562-279771                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                   |                        |                                                                                                                                                   |
| Email : linknetsales@gmail.com Website : www.linkednetworks.co.in www.facebook.com/linkedinhdhule                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                   |                        |                                                                                                                                                   |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Principal, A.R.A. College of Pharmacy                             |                        | No. 265                                                                                                                                           |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Nagaur, Dhule                                                     |                        | Ref:-                                                                                                                                             |
| Contact No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                   |                        | Date 18/10/2022                                                                                                                                   |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Item Description                                                  | Batch/Sr. No.          | Qty Rate Amount                                                                                                                                   |
| 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Anti Virus Quick Heal<br>Total Security 10 user<br>3 years (TS10) | TS10                   | 1 12,750/- 12,750/-                                                                                                                               |
| In words Rs. Twelve Thousand Seven Hundred Fifty Only -/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                   |                        | Amount 12,750/-                                                                                                                                   |
| <b>Terms &amp; Conditions :-</b><br>1. Warranty Given by direct company only.<br>2. No warranty on physical damage and build room.<br>3. Goods once sold cannot be taken back.<br>4. Our responsibility covers after hardware the goods to transporter.<br>5. Out of stock items to be replaced every year. E & O.E.<br>6. Additional Hardware/Peripheral Devices charges extra as per requirement.<br>7. Payment 100% advance required for installed facility.<br>8. Electric material for CCTV Networking / other setting made by you as per requirement.<br>9. Only Mentioned parts (QTY) Quotation will be provided for us.<br>10. Accidents amount to him self liability. |                                                                   |                        |                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                   |                        | <b>LINKED NETWORKS</b><br><br>Ashwini S. Chaudhari Signatory |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                   |                        | Approval Sign. & Stamp                                                                                                                            |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Nitaraj Engineers Ltd.</b><br>PAN: AABSN1118E<br>CIN: L21202MH1999PLC118253<br>Address: 125 & 126, H.S.D.C.<br>Aurangabad<br>DHULE - 424006<br>District: DHULE<br>State: MAHARASHTRA<br>Code: 27<br>GSTIN: 27AABSN1118E1Z1<br>Tel: 02342-295061<br>Email: |                                                                                     | <b>PHOENIX</b><br><input type="checkbox"/> Quotation for Recipient<br><input type="checkbox"/> Duplicate for Transporter<br><input type="checkbox"/> Triuplicate for Supplier<br>REGD. OFFICE: 308 A, Khadia<br>Building, N.M. Joshi Marg,<br>Delivara Road,<br>Mumbai - 400 011 (W.S.) |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------|-----|------------|---------------|---|------------------------------------------------------------------------------------------------------------|--------|-----------|-----------|--------------------------------------|--|--|--|----------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>TAX INVOICE</b>                                                                                                                                                                                                                                           |                                                                                     |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Invoice No: DHU/21-22/10296                                                                                                                                                                                                                                  |                                                                                     | Four Ph Number: 14726 B                                                                                                                                                                                                                                                                 |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Invoice Date: 01/03/2022                                                                                                                                                                                                                                     |                                                                                     | Your Pp Date: 25/02/2022                                                                                                                                                                                                                                                                |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Reversal Charge (Y/N): N                                                                                                                                                                                                                                     |                                                                                     | Place of Supply                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| State: MAHARASHTRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                              | State: MAHARASHTRA                                                                  |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| Code: 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                              | Code: 27                                                                            |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| <b>Ship to Party</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| Name: A R A COLLEGE OF PHARMACY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                              | Name: A R A COLLEGE OF PHARMACY                                                     |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| Address: MUMBAI AGRA ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                              | Address: MUMBAI AGRA ROAD                                                           |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| Region: DHULE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                              | Region: DHULE                                                                       |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| Contact No: 7967097609                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                              | Contact No: 7967097609                                                              |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| GSTIN: PAN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                              | GSTIN: PAN:                                                                         |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| State: MAHARASHTRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                              | State: MAHARASHTRA                                                                  |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| Code: 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                              | Code: 27                                                                            |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>S. No.</th> <th>Description</th> <th>QTY</th> <th>Unit Price</th> <th> taxable Total</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>EPDM Sealer<br/>MODEL - 16.8-404 WHITE 8kg 0.3 MB<br/>Huffer Size - 52 mm<br/>ACCS - RUB WIND SPEED<br/>H:1342</td> <td>501600</td> <td>41,300.00</td> <td>41,300.00</td> </tr> <tr> <td colspan="4" style="text-align: right;"> <b>Total Invoice Amount In words</b> </td> <td>           GST 9 % 3,715.00<br/>           GST 9 % 3,715.00<br/> <b>Grand Total</b> 48,730.00         </td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                                                                                                                                         | S. No.                                                               | Description | QTY | Unit Price | taxable Total | 1 | EPDM Sealer<br>MODEL - 16.8-404 WHITE 8kg 0.3 MB<br>Huffer Size - 52 mm<br>ACCS - RUB WIND SPEED<br>H:1342 | 501600 | 41,300.00 | 41,300.00 | <b>Total Invoice Amount In words</b> |  |  |  | GST 9 % 3,715.00<br>GST 9 % 3,715.00<br><b>Grand Total</b> 48,730.00 |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description                                                                                                                                                                                                                                                  | QTY                                                                                 | Unit Price                                                                                                                                                                                                                                                                              | taxable Total                                                        |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EPDM Sealer<br>MODEL - 16.8-404 WHITE 8kg 0.3 MB<br>Huffer Size - 52 mm<br>ACCS - RUB WIND SPEED<br>H:1342                                                                                                                                                   | 501600                                                                              | 41,300.00                                                                                                                                                                                                                                                                               | 41,300.00                                                            |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| <b>Total Invoice Amount In words</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                                                                                                                                         | GST 9 % 3,715.00<br>GST 9 % 3,715.00<br><b>Grand Total</b> 48,730.00 |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| Gross Forty Eight Thousand Nine Hundred Seventy Only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| <b>Terms &amp; Conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| Common Seal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                              | Authorised Signatory                                                                |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |
| Weights & Measures Manufacturer's License No. 147964/PT/049<br>Weights & Measures Dealer's License No. 107141/23855<br>Weights & Measures Repairer's License No. 145996/14/275                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                              |                                                                                     |                                                                                                                                                                                                                                                                                         |                                                                      |             |     |            |               |   |                                                                                                            |        |           |           |                                      |  |  |  |                                                                      |

का न्याय कहां से  
 01/08/2020  
 श्री राणी सती होम अप्लायन्सेस, धुलिया  
 M.S. FABRICATORS & CONTRACTORS  
 रा. 01/08/2020

| क्र.सं. | आर्टिकल्स             | ता. | भाव  | रकम<br>रुपये | पैसे |
|---------|-----------------------|-----|------|--------------|------|
| 15)     | stop Buch-            | 27  | 30-  | 810-         | 00   |
| 16)     | terminal plate -      | 10  | 40-  | 400-         | 00   |
| 17)     | Suratsha pipe -       | 1   | 180- | 180-         | 00   |
| 18)     | Koroya pipe -         | 1   | 200- | 200-         | 00   |
| 19)     | lab Burner -          | 12  | 320- | 3840-        | 00   |
| 20)     | Hole tight & T. Tape- | -   | 800- | 800-         | 00   |
| 21)     | Terminal Block.       | 14  | 240- | 3360-        | 00   |
|         |                       |     |      | 9590-        | 00   |
|         |                       |     |      | + 58460-     | 00   |
|         |                       |     |      | 68050-       | 00   |
|         |                       |     |      | 1            |      |
|         |                       |     |      | 68050-       | 00   |

277  
 Pass for payment  
 Principal  
 A.R.A. College of Pharmacy  
 NAGARKAN, Dhule  
 रा. 1/2020  
 68050-00  
 S. M. J.

नोट - एक बार बिलका हुआ माल वापस नहीं लेंगे  
 और बदलके नहीं मिलेगा  
 CASH / CREDIT  
 प्रो. राणी सती होम अप्लायन्सेस, धुलिया

# ANNASAHEB RAMESH AJMERA COLLEGE OF PHARMACY



Approved by PCI, New Delhi and affiliated to KBC North Maharashtra University, Jalgaon.  
Accredited by NBA (B. Pharmacy)

**President**  
**Hon'ble Ashishji R. Ajmera**  
(B.Com, MBA)

**Principal**  
**Dr. Rajendra D. Wagh**  
(M.Pharm. Ph.D.)

Ref No.: DCS/ARACOP/

Date:

**Linked Networks**  
40, BURHANI COMPLEX, DATTI HARDER CHOWK,  
DEOPUR, DHULE - 424005  
Phone : 02562-243021 / 7344006772 Website : www.linkednetworks.com E-Mail : info@linkednetworks.com

**GST INVOICE**  
GSTIN : 27A29FC089128

**A.R.A. COLLEGE OF PHARMACY**  
KUMBAS-AGRA ROAD, NAGAON, DHULE - 424005  
State : 27

CONTACT NO: \_\_\_\_\_

Invoice No.: LINK1999 Date : 21/01/2022  
Operator Name : NETIN  
MEMO : CREDIT  
PREVIOUS BALANCE : 0.00  
TOTAL BALANCE : 51000.00  
SALES PERSON : \_\_\_\_\_

| Item Description                                                                                                                  | WARRANTY    | HSN  | COM        | Qty. | Rate     | GST%  | Amount   |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------|------|------------|------|----------|-------|----------|
| QUICK HEAL TS ANTIVIRUS 3 YR/10USER TS10<br>[H21-TS10-191000] [H21-TS10-191000]<br>[H21-TS10-232115] [H21-TS10-232115]            | NO WARRANTY | 9523 | QUICK HEAL | 4    | 12850.00 | 18.0% | 51000.00 |
| <p align="center"><i>Dr. Rajendra D. Wagh</i><br/><b>Principal</b><br/><b>A. College of Pharmacy</b><br/><b>NAGAON, Dhule</b></p> |             |      |            |      |          |       |          |
| <p>Our ONLINE ORDER code TS787   Download Mangi Gate App from play store</p>                                                      |             |      |            |      |          |       |          |
| <p>GST 4225 32% INR-3885.80 GST-3885.80</p>                                                                                       |             |      |            |      |          |       |          |
| <p>SUB TOTAL 43220.32<br/>GST 9 % 3885.84<br/>GST 9 % 3885.84</p>                                                                 |             |      |            |      |          |       |          |
| <p>GRAND TOTAL 51000.00</p>                                                                                                       |             |      |            |      |          |       |          |

**Terms & Conditions**  
1. This is to certify that we have valid registration under GST & all above information are true and correct. 2. Warranty claim by direct company only.  
3. No warranty on physical damage and burnt cases.  
4. Goods Once Sold Cannot be Taken Back.  
5. Our responsibility starts after handover the goods to transporter.  
6. Subject to DHULE Jurisdiction.  
7. OUT OF DHULE SERVICE IS CHARGABLE EVERYWHERE. S.E & CE.

**BANK DETAILS:**  
**LINKED NETWORKS**  
A/C NO. : 563371000123543  
BANK : Union Bank of India  
Branch : Dhule DFSC-UB0916579

**For LINKED NETWORKS**  
*Dr. Rajendra D. Wagh*  
**Authorized Signatory**

Receiver Sign / Stamp

## Quick Heal Antivirus for Computers



*Dr. Rajendra D. Wagh*  
**Principal**  
**Dhule Charitable Society's**  
**Annasaheb Ramesh Ajmera**  
**College of Pharmacy, Nagaon, Dhule**